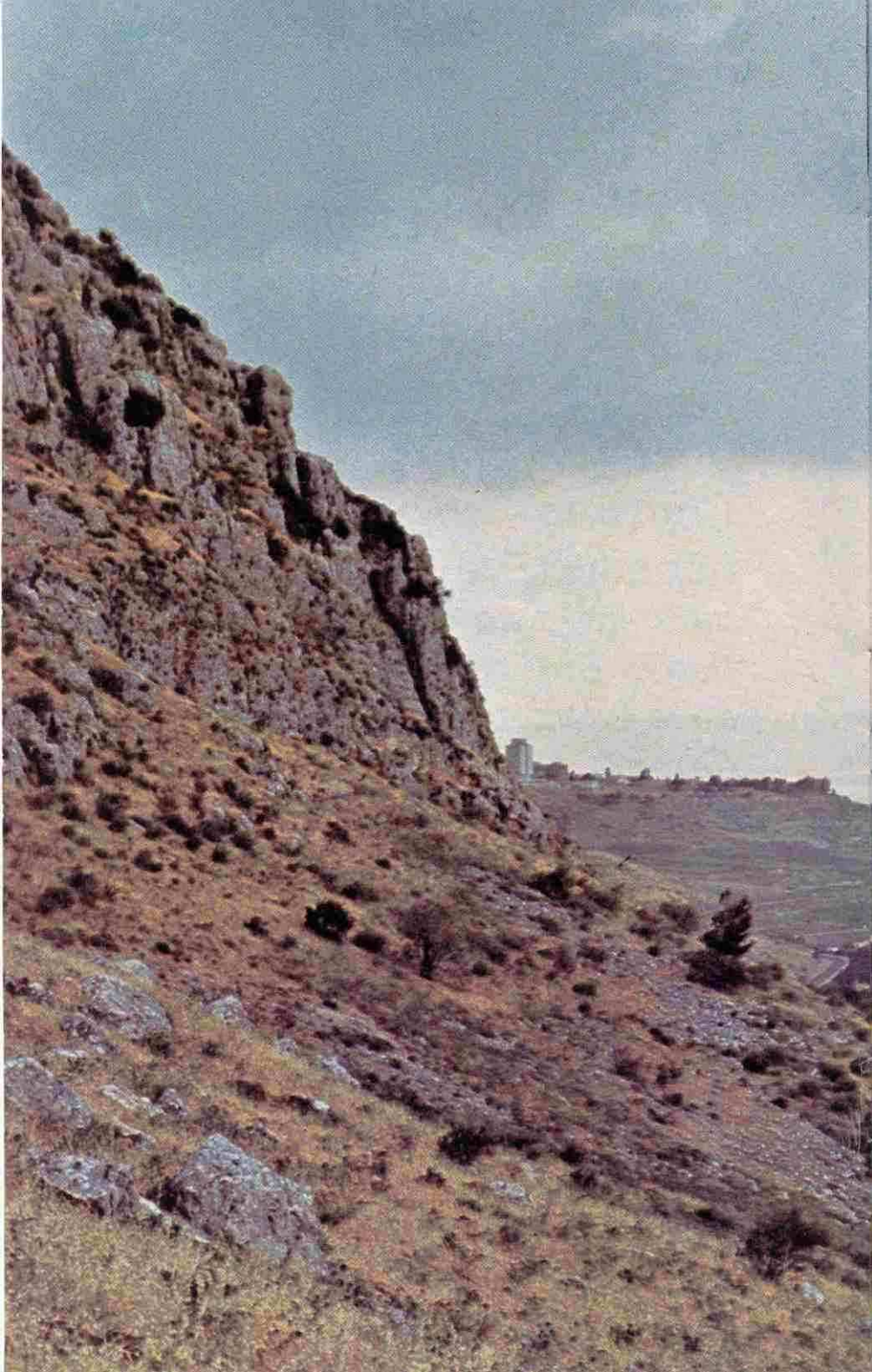


What is a REAL CHRISTIAN?



An Ambassador College Publication

Just what is a REAL Christian anyway? Perhaps you've heard many different, conflicting definitions. But are you sure you have heard the real Bible definition? And how does one become a Christian? Are repentance and baptism necessary? These questions and more are all answered in this booklet.



The Sermon on the Mount

WHAT IS A REAL Christian?

Perhaps you've heard many different, conflicting definitions. I have. But have you ever heard the real BIBLE definition?

It is time you understood the very basic, down-to-earth, *fundamentals* of Christianity — the very heart, the root and core of the teachings of Christ.

I want you to realize that most professing Christians today believe the exact opposite from the very simplest, the clearest teachings of Christ!

And so, let's go to the very basis of real Christianity — commonly called the "Sermon on the Mount."

Actually, the scriptures found in Matthew's 5th, 6th and 7th chapters are not a "sermon," though they have been labeled as such by men who did not understand the Bible.

This is one of the very first *opposites* you will see in comparing these plain, clear statements of Christ with

A view of the beautiful and inspiring stony mountain not far from Capernaum from which Christ probably preached the "Sermon on the Mount."

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the commonly accepted beliefs and practices of a modern "Christianity."

"And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came *unto* him . . ." (Matt. 5:1). Yes, Christ wanted to escape the big crowds.

But haven't you always heard differently? Haven't you always taken for granted that Christ spoke in parables, similes, or analogies so the people could understand more easily? But that's not what Christ Himself said!

"And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is *given unto you* [His disciples] to know the mysteries of the kingdom of heaven, *but to them it is not given*. . . . For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; *LEST* at any time they should see . . . and should be converted, and I should heal them" (Matt. 13:10-15).

Christ said, in quoting Isaiah, that the people could not understand — that He deliberately *clouded* His meaning, *lest* they should be converted!

How utterly different from what you've probably always assumed.

You see, Jesus did not come to convert the world *then*. He came to establish His Church, to die for the sins of all mankind, to commission His disciples who were to carry His message to all nations. Christ came for many reasons — none of them to save the entire world *at that time*.

He was a Divine Messenger, sent from His Father in heaven, to teach and train His disciples. "Disciple" merely means "student" or "learner."

Notice then, Jesus "opened his mouth and *taught them* [His disciples, or His students] saying. . . ."

So, you see, the "sermon" on the mount was not a sermon at all, but a private, personal lesson Jesus gave to His disciples. He was sitting down. (Of course, at some point during this private session, the crowds did find Him and listened to the rest of the lesson — see Matt. 7:28.)

The next few verses are among the best-known in the entire Bible. Perhaps many of you can say them by

memory. That is exactly why I want to analyze, carefully, every single one of them. I want to take the clear, best-known parts of Christ's teachings — and show you by them how utterly removed from true Christianity are most professing Christians today.

Christ said, "Blessed are the poor in spirit: for theirs is the kingdom of heaven" (verse 3).

What does it mean, to be "poor" in spirit? Certainly Christ didn't mean to be lacking in the Spirit of God, for He urges, through Peter, "Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ" (II Peter 3:18), and inspired Paul to write, "Now if any man have not the Spirit of Christ, he is none of his" (Rom. 8:9). Jesus said, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13.)

No, Jesus doesn't mean to LACK the Spirit of God, as the foolish virgins (Matt. 25), but means blessed are those who are truly lowly, humble, yielding in attitude of heart and mind!

How many "Christians" are truly Christlike in spirit? Jesus was completely "poor in spirit"! He was completely humble! A greater man never lived. A man never lived who could exercise more gigantic, all-encompassing power than Christ. There never was a more dynamic, lively, energetic, personable, talented man. There never was a man with more reason to get all "puffed up" and proud — filled with human vanity. But yet, Jesus was humble! Paul wrote, "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits" (Rom. 12:16).

Christ went about with publicans, sinners, harlots and the very lowest (in man's eyes) of the society of His day. For this He was constantly criticized by the haughty, proud, puffed-up denominational leaders of that time.

What about our time?

It just isn't too "popular" to comfort a diseased, afflicted person, to care for invalids, to give something of

yourself to someone who is really in need, is it? To be really poor in spirit is a great rarity today.

"Theirs Is the Kingdom of Heaven"

Here is the next diametric opposite.

Skipping ahead just two verses, Jesus said, "Blessed are the meek, for they shall inherit the earth." Does Christ mean to imply the "poor in spirit" are going to "heaven," but the meek are going to remain on earth?

Look at it. What does it say? If Jesus promised heaven to the poor in spirit, then it is very clearly stated the meek are going to stay on earth!

But did Jesus promise "heaven" to the poor in spirit?

No! Nowhere in all the Bible is heaven promised as the reward of the saved. Here is another great opposite that is the very basis of "Christian" doctrine today — and it did not come out of the Bible. (You can prove this by writing for our *free* booklet *What Is the Reward of the Saved?*)

Read it again carefully. Christ said, "Blessed are the poor in spirit: for theirs is the kingdom OF heaven" (verse 3). That little word "OF" qualifies the verse, makes it plain. It is a kingdom God promises His elect — a kingdom ruled by God FROM HEAVEN! It is a kingdom OF heaven, but not a kingdom IN heaven — and there is a great difference!

What if Jesus had said, "For theirs is the Bank of Morgan"? Does this mean He promised the money, and the stocks, bonds, securities, the wealth of the bank which is in — inside of — Morgan? Why, of course not, this would be ridiculous! Notice the proof again right in the same section. "Blessed are the meek," said Jesus two verses later, "for they shall inherit the earth" (Matt. 5:5). He also said, "... *No man* hath ascended up to heaven..." (John 3:13).

Does this mean the "poor in spirit" (which merely means those who are truly humble) are to go to heaven, while those possessing a very similar attribute of Christian character, that of meekness, are to stay here on earth?

No! It means just what it says — that overcomers are

to inherit the earth — the Kingdom OF heaven — not the Kingdom IN heaven (Rev. 2:26; 5:10; 20:6).

Yes, here is another of the amazing, breathtaking opposites of your Bible from the commonly accepted and assumed teachings of the world. The ideas of men do not fit — even with the “Sermon on the Mount.”

The Kingdom OF heaven is a kingdom ruled by heaven, which is to come down OUT of heaven — to this earth! Just as the house OF John is not IN John, so is the Kingdom of heaven *not* to be *in*, but *from* heaven!

“Blessed Are They That Mourn”

“... For they shall be comforted” (Matt. 5:4).

Surely you would believe there is no conflict here. Surely all professing “Christians” believe this scripture?

I suppose hundreds of thousands do believe these words of Christ — but how many really discern their meaning?

Jesus said, “... I am come that they might have life, and that they might have it more abundantly” (John 10:10). Christ wants us to have life brimful and running over with joy. One of the first attributes of God’s Holy Spirit, the very mind and nature of God, is joy (Gal. 5:22). But Solomon wrote, “For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow” (Eccl. 1:18).

Christ was called a “... man of sorrows, and acquainted with grief...” (Isa. 53:3). But why? Because of the evil of man. Because of sin.

When all mankind went the wrong way after God had revealed the right way to him, God “... saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented [made sorry] the Lord that he had made man on the earth, and it grieved him at his heart” (Gen. 6:5-6).

Yes, the One who became Christ was made mournful, and sorry, when He saw the wretchedness, the sickness, poverty, squalor, war and death man was bringing on himself. And so it is with a true Christian. Even though Christ

wants us to have a more abundant life, He also inspired Solomon to write, "To every thing there is a season, and a time to every purpose under the heaven . . . a time to weep, and a time to laugh; a time to mourn, and a time to dance . . ." (Eccl. 3:1-4).

Yes, blessed are they who mourn now. For they shall be comforted. They will experience great joy and happiness defying description in the Kingdom of God. Many mourn because of persecution! But do most modern Christians receive any persecution whatsoever for accepting the "modern" popular concepts of "Christianity"? Certainly not! But Jesus said, ". . . In the world ye shall have tribulation: but be of good cheer; I have overcome the world" (John 16:33).

No, rather than suffering persecution, being given cause to mourn, most professing Christians today have come to believe the exact opposite. They feel, instead, that "belonging to a church" or "having some faith" will give them better standing in the community, result in better business relations, make them an accepted, integrated part of community life. This, too, is a direct opposite from the Bible teaching.

"Blessed Are the Meek"

There is a difference between being meek and being *weak*. Jesus was MEEK but not weak! Even though He was weakened physically when suffering the terrible beatings and lashings prior to His crucifixion (Paul said, "For though he was crucified through weakness, yet he liveth by the power of God . . ." II Cor. 13:4), Jesus was physically strong and healthy throughout His earthly life.

Remember, Christ never sinned. He obeyed perfectly the physical laws of God which regulate health and strength, as well as the spiritual laws.

What does it mean to be really meek?

Look for examples in modern Christianity. Where do you find very much gentleness, kindness, yieldedness? To be meek means to yield rather than cause an argument or trouble. It means to be humble, to be lowly in spirit and attitude. A truly meek person will be Christlike in character.

Jesus said, "Take my yoke upon you, and learn of me, for I am meek and lowly in heart . . ." (Matt. 11:29). Paul was inspired to write, "I therefore . . . beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and *meekness*, with longsuffering, forbearing one another in love . . ." (Eph. 4:1-2).

A truly meek person will not try to justify the self, to feel the self is "better" than others, to "get even" with others. Rather, a meek person will be imitating Christ.

Do You HUNGER FOR Righteousness?

Jesus said, in the next of the "beatitudes," "Blessed are they which do hunger and thirst after righteousness, for they shall be filled" (Matt. 5:6). Just what is righteousness? It is to be *right* rather than wrong. It is to follow the right way, rather than the wrong way, which seems "right" to a man.

But more than that, what is the Bible definition of "righteousness"?

It's this: "All thy commandments are righteousness" (Psalm 119:172).

The perfect, holy, Ten Commandments of God are righteousness.

In this same fifth chapter of Matthew, Christ said, "Think *not* that I am come to destroy the law, or the prophets: I am *not* come to destroy, but to fulfil" (verse 17). And yet, haven't you always heard the exact opposite? Haven't you always heard Jesus came to do away with the Law?

Why have you heard this? The Bible doesn't say so — rather, it says the exact opposite. Notice it. "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: But whosoever shall do and teach them, the same shall be called great in the kingdom of heaven" (verse 19).

Christ was talking about the Law of God; and in the same breath, in the same thought, He explained He was talking about the way to be righteous. "For I say unto you, that except your righteousness [doing and teaching

God's Laws] shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (verse 20).

Christ said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" (Matt. 7:21).

Jesus inspired Paul to write, "Circumcision is nothing, and uncircumcision is nothing, but [on the other hand, that which is important is] the *keeping of the commandments of God*" (I Cor. 7:19). This does not say some supposed "new commandment" of Jesus Christ. There is no way around it. There is no "spiritualizing" this plain statement away.

Later, we read in I Corinthians 13 that without God's love we are nothing. Unless we have real love in our hearts, we are not Christians. And it is love that will lead us to keep God's Ten Commandments — *all* of them! "Love worketh no ill to his neighbour: therefore love is the *fulfilling of the law*" (Rom. 13:10).

God inspired John to confirm this fact further, when he wrote, "For this is [here is the Bible definition of love] the love of God, that we *keep his commandments*: and his commandments are not grievous" (I John 5:3).

To hunger and thirst for righteousness is to yearn, to strive, to struggle fervently to be obedient to God — to keep His laws, which are given in love, for our good.

Those who are truly hungering and thirsting for righteousness will be studying constantly for new light, being willing to change when they see they've been wrong, admitting their wrong beliefs, their mistakes, their sins. "Study to shew thyself approved unto God" (II Tim. 2:15), wrote Paul to Timothy. "Prove all things" (I Thes. 5:21) Paul said to the Thessalonians.

Do modern Christians really know their Bibles? Are most professing Christians you know studying diligently, searching the Scriptures daily, as the Bereans did (Acts 17:11), hungering and thirsting for God's righteousness? Are most professing Christians you know praying, fasting, getting closer to God daily by a constant contact with His

Word? "Thy word is *truth*" (John 17:17) said Jesus. But most "modern" Christians don't even know what His Word says.

You would be amazed to realize a vast percentage of professing Christians can't even name the four Gospels. They don't know the Bible — they aren't studying the Bible — because they don't really hunger and thirst for it.

Do you? If you really are "hungering and thirsting" for righteousness, you'll be doing as the ones Jesus described in Matthew's 13th chapter. You'll be like the merchant who sold all to gain the one pearl of great price. You'll be like the man who found the treasure in the field, and sold everything to buy that one field.

Are you like that? Most professing Christians today are not. If you want to really begin to understand your Bible better, to really see it made gripping, interesting — then write for the *Ambassador College Correspondence Course*. It's free of tuition — no charge whatever. You can have it free, if you really hunger for it!

Yes, here's another great opposite.

Instead of hungering and thirsting for God's Word, most professing Christians hunger and thirst for physical things, for satisfaction of the physical senses. Instead of understanding the truth about God's Law — that His perfect Law is the way to righteousness, most believe His holy Law has been done away. Instead of believing the straightforward statement of Christ that He did not come to destroy the Law, most believe the exact opposite, that He did come to destroy it!

How utterly different is the real truth of your Bible.

"Blessed Are the Merciful"

Surely you know what it means to be merciful. But when do you ever really show mercy? It's one thing to agree tacitly with Scripture, and another thing to put it into practice!

James said, "But be ye doers of the word, and not hearers only, deceiving your own selves" (James 1:22). He also wrote, "For whosoever shall keep the whole law, and

yet offend in one point, he is guilty of all" (James 2:10).

God says His mercies endure forever (Psalm 136). But when do you ever have an opportunity to show mercy?

It is merciful to give instead of get. It is merciful to say nothing at all about someone, if you can't say something good about them. It is merciful to forgive a debt or obligation, rather than take a brother into court over it. It is merciful to treat all others as you want them to treat you.

Are most Christians merciful today? Is it showing mercy to an enemy to send a bullet plunging into his vitals? Is it showing mercy to envy, to hate, to kill?

Christ meant what He said! "Blessed are the merciful: for they shall *obtain* mercy" (Matt. 5:7). He shows further what He means when He gives an outline for prayer in the "Lord's prayer." "And forgive us our debts, AS [and only as — in the same measure as] we forgive our debtors" (Matt. 6:12).

"Blessed Are the Pure in Heart"

But there aren't many of those around today! Paul wrote, "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled" (Titus 1:15).

Nowhere, it seems, is there more debate, envy, ridicule, argument, deceit, hypocrisy and disagreement than among some who make a profession of religion. More wars have been fought in the name of religion than for any other reason. More people have been butchered, hanged, burned, wantonly slaughtered in the name of religion than for any other reason.

Jeremiah reveals that "the heart is deceitful above all things, and desperately wicked: who can know it?" (Jer. 17:9.) An individual with the natural, physical, carnal mind has a defiled mind. He sees evil motives rather than good ones, he sees wrong implications behind every action, he sees suggestive or shabby meanings behind others' words. Paul said, "The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be" (Rom. 8:7). The carnal mind is a resentful, defiant

mind — a mind which is hostile to God and His perfect laws, and a mind with defiled conscience!

It's about time we began to wake up and quit "kidding" ourselves we're converted when many who sincerely believe they're "Christians" have never even begun on the road to real Christianity.

Paul wrote, "Charity [love] . . . doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil . . ." (I Cor. 13:4-5). Yet it seems there are no more easily provoked people than those in various religious fields. A paradox? Or another exact opposite between the plain teachings of your Lord and Saviour and the common practices and habits of most professing "Christians" today?

"Blessed Are the Peacemakers"

"Western" fans are familiar with the famous six-shooter produced by Colt in the "wild West" days, called the "peacemaker." Presumably, the name was taken from the Bible.

And herein is the philosophy of a "Christian" world. The way to peace, it believes, is through war. If you go to war, you will have peace.

But think for a moment. The world has always known war. The world more than a quarter of a century ago fought "the war to end all wars." But has war ended? Has man's way been practical? Has man's way worked? Are all wars over?

There have been over fifty frightening wars since World War II.

Think! Man has irrevocably marched, step by step, along the route he has chosen, to stand on the brink of cosmicide! Man now stands, in his superior, "enlightened" state, on the verge of world suicide.

Answer honestly. Has man been able to solve his problems through war?

Jokingly some westerners in the United States began to call a gun the "peacemaker." But have guns brought peace?

Jesus said, "*Love* your enemies, bless them that curse

you, *do good* to them that hate you, and *pray* for them which despitefully use you, and persecute you" (Matt. 5:44).

Do most "Christian" people believe this scripture? Certainly!

But do they practice it?

Isn't it about time we quit "kidding" ourselves? You know the professing "Christians" of today do not practice these things. When a REAL Christian gives this teaching of Christ as a reason for his belief that he should not murder, some who are church members will ridicule him. It seems ridiculous to most "Christians" today to really follow the teachings of Christ. And yet, they will appropriate His name.

"What Is a Real Christian?"

During World War II, German mothers and fathers flocked to their churches and cathedrals to pray for their boys at the front. In England, France, or here in the United States, other parents went to their churches to pray for their boys at the same front.

In many cases the boys at the front, though of different races and speaking different languages, were of the same religion. If in the same community, they would have gone to the same church. "Christians" everywhere use the same book. They use, preach from, write about, and read — once in a while — the Bible. And regardless of in which land you find it, or in which language, the Bible says the same thing. Jesus said to love your enemies. How many "Christians" believe they should love their enemies? Let's stop "kidding" ourselves. You don't show *love* to someone by sending a bullet ripping, tearing, gouging its way through his vitals, leaving him to die retching out his life's blood. You don't show "love" to your enemy by vaporizing him.

Yes, Jesus said, "Blessed are the peacemakers." And He didn't mean blessed are those who take up guns and then deceive themselves they're making peace!

Listen! If guns make peace, where — yes, where, oh where on the face of this earth — is the peace they have brought us?



Wide World

VICTIMS OF WARFARE — In war the civilian population often suffers horribly. Shown is Vietnamese family grieving over father wounded by artillery shell.

Yes, we call ourselves "Christian" but it would embarrass us to tears to profess openly to really follow, to live by, the words of the One whose name we appropriate.

Yes, blessed are the real peacemakers. They shall be called the children of God. God is producing children. John wrote, "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God: Therefore the *world* [the society, the age, the people around us] knoweth us not, because it knew him not. Be-

loved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear [*not* immediately at our death] we shall be *like him*; for we shall see him as he is" (I John 3:1-2).

To be *born* of God is to become *like* God, to become a member of the God Family.

Paul wrote, "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us" (Rom. 8:18). Jesus is called the firstborn of many brethren (I Cor. 15:20, 23; Col. 1:15, 18; Rom. 8:29).

Those who *make peace* are promised inheritance of the very *Family of God*. (Write for our *free* booklets *Why Were You Born?* and *Just What Do You Mean . . . Born Again?* These two attractively printed booklets provide much additional information about this very important subject.)

Are YOU Being Persecuted?

Jesus said, "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven" (Matt. 5:10).

Remember, He said, "In the world, ye shall have tribulation . . ." and also prayed to His Father, saying, "I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world" (John 17:14). Christ told His disciples to separate themselves from the society around them — to come out of the world, and to do, believe and practice different things.

Notice the strong language about this in God's Word!

"Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God" (James 4:4).

John commands true Christians, "Love *not* the world, neither the things that are *in* the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the

world. And the world passeth away, and the lust thereof: but he that doeth the will of God [which will is expressed in His Word] abideth for ever" (I John 2:15-17).

Do most "Christians" today really COME OUT of the world, separating themselves from its customs, its habits and its ways? Do most really become so strikingly different that their former business associates, their relatives, neighbors and friends are actually startled by the great change in their lives?

Paul says, "I beseech you . . . that ye present your bodies a living sacrifice . . . and be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God" (Rom. 12:1-2).

God thunders His warning through John, "*Come out of her*, my people, that ye be *not* partakers of her sins, and that ye receive not of her plagues" (Rev. 18:4).

If you really come out of the world — you will suffer persecution!

Jesus said so.

Notice it. "Think *not* that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household" (Matt. 10:34-36).

If you really begin to change — if you really surrender your life to God — if you really begin to do as Christ did, to *live as He lived* — you will be persecuted. Notice II Timothy 3:12: "Yea, and all that will live godly in Christ Jesus shall suffer persecution."

And if you're not being persecuted, the chances are, you are not a Christian!

"Blessed Are Ye"

Jesus goes on to describe how really converted ones will rejoice when they receive this persecution that comes from living righteously, godly, in this present evil world.

He says, "Great is your reward in heaven, for so persecuted they the prophets which were before you!"

Yes, great, and incomprehensible is the reward of God's true saints, reserved for them in heaven, which is to come down out of heaven, to this earth!

Jesus tells us to pray, "Thy kingdom come," not that we'll go to it. "Thy will be done in earth, as it is in heaven" (Matt. 6:10).

How plain are the true teachings of Christ!

And how different from what you've grown up believing and assuming!

Yes, right here in the beatitudes, the "Sermon on the Mount," you can see clearly the majority of professing Christians just do not believe or practice what Christ said!

The World Deceived

It's shocking, but it's true. Most professing "Christians" today are not really practicing Christianity! Instead, hundreds of thousands are believing and practicing the same old pagan customs which Christ and the apostles vigorously condemned — and all the while calling it "Christianity."

Your Bible said this present generation would be almost totally deceived. Christ said, "Take heed that no man *deceive* you, for MANY shall come *in my name* [coming as if they were the servants of Christ], saying I am Christ; and shall deceive many" (Matt. 24:4-5).

Christ said only a very few — the very elect of God, who were being kept from the clever deceptions of Satan — would not be deceived. "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect" (Matt. 24:24).

Satan has deceived the world —and God has warned repeatedly through the New Testament that this would be so — in this age, now. In Revelation the twelfth chapter, the devil is described as a great dragon "which deceiveth the whole world."

Either this world is deceived, or your Bible is not true!

But the Bible is true — and this world is in the grips of a tremendous deception. A deceived person doesn't

know he's deceived. He is sincere! But he's sincerely wrong!

And so it is that scores, hundreds and thousands of sincere, well-meaning people — believing themselves to be in a "saved" condition, believing they are "Christian" are actually in tacit disagreement with real Christianity.

Do you see how different the real Christianity of the Bible is from today's professing brands?



E. S. Ross

Real repentance involves a mental and spiritual change every bit as real as this Monarch Butterfly just experienced physically. It just emerged from its chrysalis — only one step in the metamorphosis (change) of an insect.

What is Real Repentance?

IN A WORLD fraught with tension and fear, increasing thousands are turning to religion. Witness the "Jesus People" movement. Somehow, many feel they need to "get right" with God — to join a church — to become more "religious." Others — especially young people disillusioned with the adult generation — are experiencing a growing fascination with the person of Christ. They seek Jesus through rock operas (*Jesus Christ Superstar*), Jesus songs, group baptisms, and so on.

The Usual "Acceptance" Ceremony

Thousands have "made decisions for Christ." But — whether it was an adult seeking solace because of financial reverses or a group of young people participating in a mass baptism in the Pacific Ocean — were these decisions real repentance?

What did they do? How long did it last? How were they benefitted?

Continually, many people become "converts" at evangelistic campaigns. They try to "give" their lives to Jesus Christ. Usually, they are remorseful over some shameful deeds in their past — broken-hearted over the loss of a loved one — distraught with financial worry — sick and diseased in their bodies.

They are most sincere!

Like all society — they are sincerely looking for something!

But what do they find? How does a person do such a

thing as giving his own self to Christ — becoming a true Christian? What does it mean? Is it merely a temporary decision, or a sentiment? Is it something that is of the emotions only? Or is it a down-to-earth, concrete, practical course of action — a way of living?

The Common Belief

A foremost religious leader once said: "First, let us understand what Christianity is NOT. It is NOT a *way of life*."

But what does the newly converted Christian do then, that makes him a Christian? Commonly, it is believed that the remorseful feeling of sorrow over past mistakes and misdeeds, plus the acceptance of Christ — the worship of Christ — is a saving experience. Hundreds of thousands of sincere, well-meaning, earnest people are content they are Christians — satisfied they are headed toward eternal life — when they actually have never taken the first step toward becoming a true Christian, believe it or not.

But listen to what the Bible actually says!

"From that time Jesus began to preach..." (Matt. 4:17). Jesus was a preacher! Jesus Christ came with a message from God the Father — and that message was what He preached! What was the very first thing He told His audiences to do? "... REPENT: for the kingdom of heaven is at hand" (Matt. 4:17). Notice — the message of Jesus is: "REPENT!"

But Christ really meant it. He meant to really repent — not just experience an emotional upset or disturbance.

God says, "For godly sorrow worketh repentance to salvation not to be repented of: but the *sorrow of the world* worketh death" (II Cor. 7:10). There is a "sorrow of this world" which is sheerly human and physical — it is EMOTIONAL — but it works death.

What about it? Do YOU know the difference between sheer human emotion, which would even lead some to sob and shed tears as they "go down the aisle," and Godly sorrow which leads to real repentance?

Jesus said, "... Except ye repent, ye shall all likewise perish" (Luke 13:3, 5).

In His parable of the one lost sheep, and the "ninety

and nine," Jesus said, "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance" (Luke 15:7).

Jesus gave this example to show what a rare thing it is when one really repents.

Later, the apostles — Peter, James and John, the Apostle Paul and others — preached the same message Jesus brought from His Father. When Peter stood up to explain the amazing events of the Day of Pentecost in 31 A.D. he said, "Repent, and be baptized every one of you in the name of Jesus Christ for the *remission of sins*, and ye shall receive the gift of the Holy Spirit" (Acts 2:38). Later, Peter said, "Repent ye therefore, and *be converted*, that your SINS may be blotted out, when the times of refreshing shall come from the presence of the Lord" (Acts 3:19).

Then there is something required in addition to the acceptance of Jesus as personal Saviour. Jesus said so.

To repent and be converted is to CHANGE. That is the very meaning of the word "convert." Just what *is* that change, then?

Change What?

"I'm a changed man," said the reformed smoker. "I have finally quit the tobacco habit!" This man felt, because he had dropped a bad habit, he was a changed man. But was he really?

What is it Christ wants you to change? Merely your way of "thinking" about Him? Do you change your "outlook" on religion? Do you change your church? Change your habits? Change what?

The Apostle Paul explained that the "... carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be" (Rom. 8:7). That carnal mind is the natural human mind — the normal, sincere, natural, common "way of looking at things." It's the mind of every normal human being PRIOR to this *change* Christ was talking about. Paul went on to say, "Now if any man have not the Spirit of Christ, he is none of his" (Rom. 8:9). Did you notice it? If a man have not the Spirit of Christ — he

Christianity Is

“... For all flesh had corrupted his [*God's*] *way* upon the earth” — Gen. 6:12.

“If God will be with me, and will keep me in *this way* that I go...” — Gen. 28:20.

“Ye shall walk in all *the ways* which the Lord your God hath commanded you...” — Deut. 5:33.

“My foot hath held his steps, *his way* have I kept, and not declined” — Job 23:11.

“Teach me *thy way*, O Lord...” — Psalm 27:11.

“Our heart is not turned back, neither have our steps declined from *thy way*” — Psalm 44:18.

“That *thy way* may be known upon earth...” — Psalm 67:2.

“... Quicken thou me in *thy way*” — Psalm 119:37.

“This is *the way*, walk ye in it...” — Isa. 30:21.

“Walk ye in all *the ways* that I have commanded you...” — Jer. 7:23.

a Way of Life

“And it shall come to pass, if they [Gentiles] will diligently learn *the ways* of my people . . .”
— Jer. 12:16.

“Thou hast made known to me *the ways of life* . . .” — Acts 2:28.

“And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of *this way* . . .” — Acts 9:1-2.

“. . . And expounded unto him *the way* of God more perfectly” — Acts 18:26.

“But when divers were hardened, and believed not, but spoke evil of *that way* before the multitude . . .” — Acts 19:9.

“But this I confess unto thee, that after *the way* which they call heresy, so worship I the God of my fathers . . .” — Acts 24:14.

“And when Felix heard these things, having more perfect knowledge of *that way* . . .” — Acts 24:22.

doesn't belong to Christ, and therefore is not a Christian.

This change has something to do with the carnal mind, and the Spirit of Christ. Let's notice another important scripture. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (Rom. 12:1-2). Read that scripture again! Study it!

God says you must undergo a renewing, a transforming, a changing — of the MIND!

This changing of the mind is a change of *human nature*.

The normal, natural way of human nature is the way of selfishness. The self is the entire motivating drive in human nature. It is the pleasing of the self, the satisfaction of the self — the way of getting for the self that is the basis of human nature. You are extremely selfish. All human beings are selfish.

And, behind the selfishness of every person lies the root cause of it all: *vanity!*

"Vanity of vanities, saith the preacher, vanity of vanities; ALL is vanity" (Eccl. 1:2). Every person is filled with vanity, in one form or another. Notice that Paul tells us, "For the creature [correct meaning "creation"] was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope" (Rom. 8:20).

All is vanity! The desire of every person is to be "liked" by others — to be "well thought of," to be accepted by the society, looked up to, respected, admired, and loved by others — all this is vanity.

It is this vanity which leads a person to say, "What will my friends say?" or, "What will *people* think?"

Ensnared in Society

Having been reared in a world that measures everything by *what people think*, you probably are quite concerned about the opinions of your friends, neighbors and relatives. You are wrapped up in this age, this society. Whatever is the standard, whatever is looked upon with



Lorton — Ambassador College

Young "Jesus People" convert being baptized in Pacific Ocean at Santa Monica Beach. Though there is a growing interest in religion and the person of Christ, few know who the real Jesus was or understand His message.

approval by these people, whose acceptance you covet, that becomes the standard of your life. If you're like most people — you live in the way which is most likely to gain for you the acceptance and approbation you seek. You are a part of this world. Your life is regulated by this world and its customs, its holidays, its practices in business, in social life, in religious life, and all the many accepted standards of society which make up this "world."

Most people are ensnared by it — trapped into conformity with whatever is the way of the majority — following like blind sheep wherever society leads, never questioning whether it is right, but simply conforming to the ways of others.

Many people have seen this desire to conform, and have rebelled against it.

But, non-conformists who would be honest with themselves would be forced to admit their non-conformity is merely conforming to a DIFFERENT group than before. The "hippie" who claims to be "non-conformist" actually wears a uniform — addicts himself to certain clearly definable social customs as an obvious mark of his new conformity. "Kidding" himself he is "escaping" from the establishment, he enslaves himself to a *new* establishment.

And all this is just so much vanity.

It is to release us from these shackles of tradition and society that Jesus calls us *out* of this world.

Jesus Calls You OUT of Society

Jesus said, "My kingdom is NOT of *this world*" (John 18:36). He was the Messenger from God the Father of a better kingdom — the world-ruling Kingdom of God. When Christ walked this earth as a man, He spoke to His disciples of a soon-coming world government that would supersede and put down all opposing, man-made governments, and rule this world (Rev. 2:26-27).

He prayed that His disciples would be SEPARATE from this world. "I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine" (John 17:9).

Did you know Jesus Christ Himself said if you are a

true Christian, some of your former friends, your relatives and this society will hate you?

Listen!

“If the world *hate* you, ye know that it hated me before it hated you. If ye were *of* the world, the world would love his own: but because ye are *not of the world*, but I have chosen you *out* of the world, therefore the world *hath* you” (John 15:18-19).

Jesus said some members of your own family would begin to look down on you, if you are really willing to obey Him. “Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three” (Luke 12:51-52).

If you are *really following Christ* — living as He lived, doing as He did — keeping God’s Law as He did — this society, even some of your closest former friends and your own relatives, will begin to resist and persecute you.

“Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind . . . For the time past of our life may suffice us to have wrought the will of the Gentiles . . . Wherein *they think it strange* [the former associates, with whom you followed the courses of society] that ye run not with them to the same excess of riot, *speaking evil of you*” (I Peter 4:1-4).

Notice how strongly God impresses on every Christian that they must discontinue their relationships with this sinning society. “Love NOT the world, neither the things that are in the world. If any man love the world, *the love of the Father is not in him*. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that *doeth the will of God abideth forever*” (I John 2:15-17).

Of course, true Christians have to live in this world (John 17:15). And even while fully obeying God — not being conformed to this world — they should try to “. . . live peaceably with all men” (Rom. 12:18). And if a true Christian has to disagree, he should do so without being disagreeable.

Many a new Christian — a babe in Christ — has encountered problems with friends and family upon conversion. We have a FREE reprint article showing how to cope with such problems. Write for your copy of "Should You Try to Convert Others?"

Count the Cost

In Luke 14 Jesus sternly warns every prospective Christian to count the cost of being a true follower of Him. How many people are being told to count the cost — or even told what that cost is, in today's great evangelistic efforts which invite people to "make a decision for Christ"?

Are they being told what it really means? Are they being told how to give themselves to God — HOW to serve Christ — what to do — what it means? Are they being told to come out of this society, and be not conformed to the world?

No! They most decidedly are not.

Many people are being led to "accept Jesus" or to "receive Him" today, in a moment of emotional remorse over past mistakes. But many thousands do not know what to do to really become a Christian.

What IS the Cost?

Remember, Jesus tells you what you must *do* to become a Christian.

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that DOETH the will of my Father which is in heaven" (Matt. 7:21). "Repent" said Christ. "Do the will of God," said Jesus.

God's will is expressed in His Word. "Thy word is truth" (John 17:17). It is the truth, the Word of God, that will set you free.

Here, then, is what it really costs to become a true Christian, and to become a begotten son of God.

It costs your life!

Literally!

Does that shock you? Perhaps it does unless you think I mean that statement as a kind of "spiritual phrase-

ology" which is just another way of saying "set your heart on the Lord" or some similar sentiment.

God's Word tells you that you must *literally* lay down your life for Christ.

"*Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit*" (Acts 2:38).

After you have been broken up, and your own human will has been totally shattered, after you are disgusted with yourself — filled with abhorrence at your own actions, your own way of life — your own self, which is the vanity within you — *then* you should be *baptized*.

A Change of Mind

The Apostle Paul was a true Christian. He had the Spirit of God, which is promised to everyone who is willing to lay down his life and surrender the self-will, who fulfills the ordinance of baptism, and comes to God's throne of grace as a meek child. Paul said, "I am *crucified* with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Gal. 2:20).

After repenting, and being baptized, which symbolizes the burying of the old carnal self, which was formerly hostile toward God — the Holy Spirit is then implanted within your mind, and changes your mind. Jesus Christ begins to *motivate* your thoughts, guide and direct your every action — live His life over again, WITHIN YOU.

And He does it through the power of God's Holy Spirit!

This is a great mystery to most human beings — and yet, the Spirit of God must enter our carnal minds to *change* those minds, and make them yielding, humble, and *obedient* to God, where they had been hostile, antagonistic, resentful, and bitter toward our Creator.

The receiving of God's Spirit to *change* human nature is the receiving of an outside power — a *begettal* which makes us His sons. (Write for our *free* article about the

Holy Spirit. It's entitled "How You Can Be Imbued With the Power of God.")

A Changed Attitude

If you are a true Christian, you will not be able to blindly follow the customs and practices of this society any further. Instead, you will begin asking, "What is God's will, what does God say about it?" And you will begin to search the Bible to get to know the will of God.

Your outlook and attitude will gradually become Christlike. You will begin saying, with Christ, "Nevertheless not *my* will, but *thy* will, be done."

Where you formerly "went along with the crowd" in social activities and business practices, you will then begin to question the ways of the crowd. You will want to first ascertain what God's will is concerning these ways of life.

That is the definition of a Christian.

A Christian is a person who lives by every word of God.

"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matt. 4:4). So said your Saviour. But are most professing Christians really living by every word of God?

Not so! Most professing Christians do not even know a small portion of what the Word of God says. It is because they don't study the Bible, and begin to drink in of the Word of God that they gullibly swallow and accept whatever others say and believe.

What It Means to You

A Christian, then, is conquered by God. His carnal will is broken. He realizes he has sinned. Sin is any action that is contrary to the Law of God (I John 3:4). He then cries out to God and asks for forgiveness for those sins, and a lifting of the death penalty, which every sin brings (Rom. 6:23). He accepts God's promise of forgiveness, on faith, by accepting the sacrifice of Christ, accepting Jesus' death in place of his own. The Christian then takes the ordinance of baptism which shows God he really means it.

He expects God to stand back of His promise to give

him the Holy Spirit, as a result of the repentance and the baptism which God demands.

THEN — AND NEVER UNTIL THEN — WILL YOU BECOME A TRUE CHRISTIAN.

Finally, you will begin to practice as a habit, the very life of Christ. "He that saith, 'I know him,' and keepeth not his commandments, is a liar, and the truth is not in him" (I John 2:4). "He that saith he abideth in him [is a Christian] ought himself also so to walk [live], even as HE [Christ] walked" (I John 2:6).

The true Christian, who has really repented, will LIVE as Christ lived! He will keep the laws of God, being obedient to God in every way, and becoming a recipient of the great happiness and tremendous blessings that come with that obedience.

"For even hereunto were ye called: because Christ also suffered for us, *leaving us an example*, that ye should *follow his steps*" (I Peter 2:21).

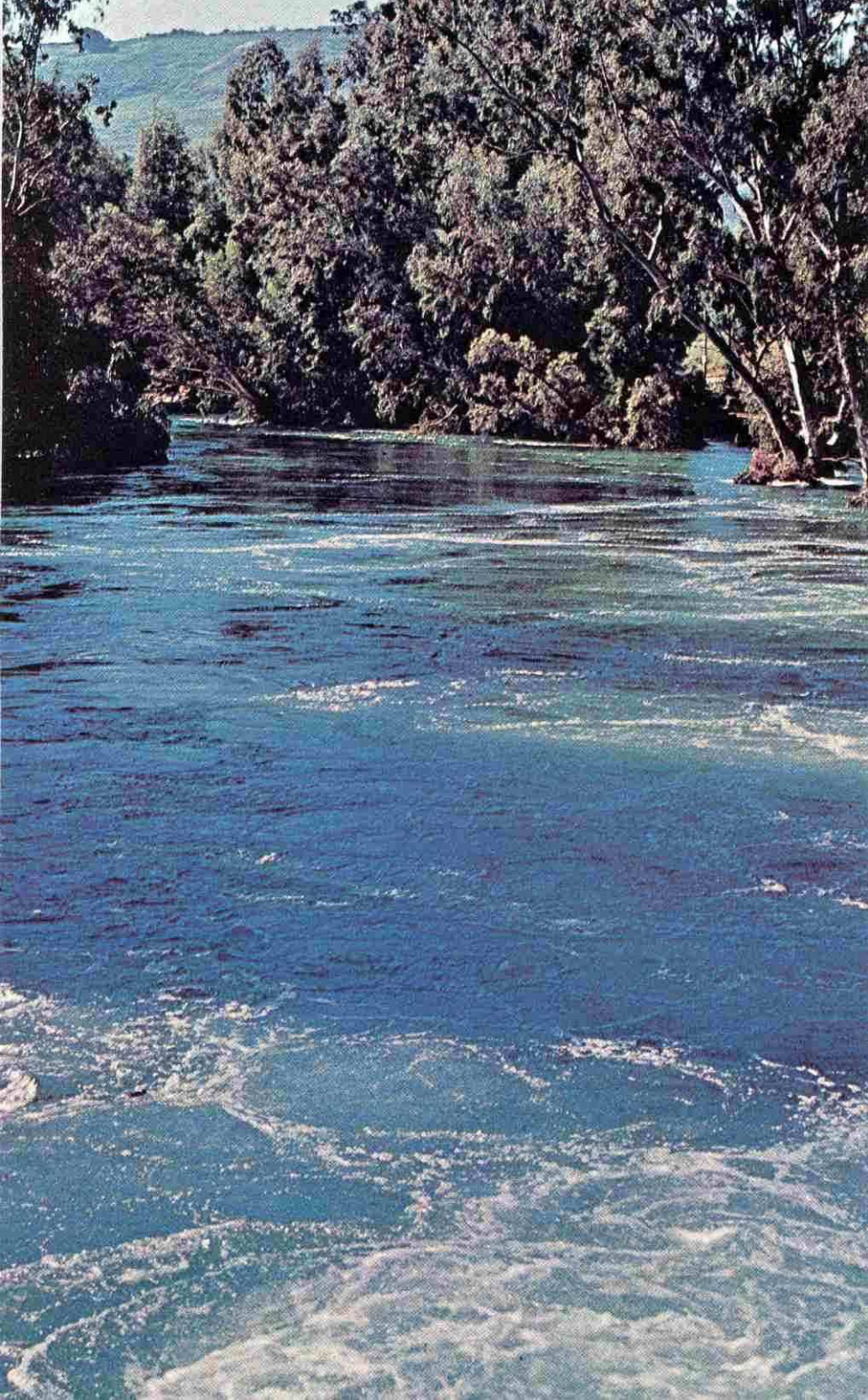
Check up on yourself!

Study these scriptures in your own Bible. Many of you think you are already "saved" and that you are already good Christians. *But* "Let him that thinketh he standeth take heed lest he fall" (I Cor. 10:12).

Remember, to "*examine yourselves, whether ye be in the faith; prove your own selves, how that Jesus Christ is in you, except ye be reprobates?*" (II Cor. 13:5.)

Serve Christ — obey Christ — live as Christ lived, follow Christ, imitate Christ!

That is what it means to be a real Christian!



Should You Be Baptized?

“REPENT!” screamed the panting, perspiring evangelist to a crowd of avid followers in Brooklyn, New York.

It was a hot, steamy, sweltering day, with the heat assailing the followers in waves from the blistering pavement under their feet. As the hoarse voice of the street-corner evangelist grew in fervor and intensity, the excitement of the crowd mounted.

Finally, an impassioned street-corner plea for repentance was given. Dozens rushed up — tears coursing dusty rivulets down flushed and perspiring faces as they were swept along on the crest of a tidal wave of human emotion.

They were baptized — right then and there.

The method?

The evangelist had secured permission from the city Fire Department to turn on a street-corner fireplug. He sprayed the whole crowd — with a fire hose.

Was this baptism valid?

The Scene Changes

At that same hour, on a Sunday morning, a cultured, well-dressed young couple stood solemnly, proudly holding their firstborn infant before the pastor in a fashionable church.

The pastor graciously sprinkled a few drops of water over the wee bit of humanity. The baby had been baptized.

Was this baptism valid?

The scene shifts again. A baptizing service is in

THE RIVER JORDAN: Your Saviour — Jesus Christ — was baptized in its swirling waters (Matt. 3:13-17), setting an example of the correct mode and method of true baptism (1 Peter 2:21).

progress in another church. In waterproof costumes and black robes both the pastor and candidates step down *into* the tank of water. The pastor bends the candidates over backward, completely immersing them under the water.

Is this the proper mode of baptizing?

Simultaneously, unknown to any of these participants, still another baptizing service is under way, far outside the city. In a swiftly running stream a minister is immersing a number of candidates, also burying them completely. But this minister shunned the water of the baptizing tank. He buried them in the running stream.

Was this baptism more valid than the others?

Here we have pouring, sprinkling, immersing — sometimes indoors, sometimes outdoors. Babies are being sprinkled. Some adults are required to repent. Others are baptized on profession of Christ without any repentance. In many churches there is no baptizing whatever.

But it seems that in all this there is confusion.

Does anybody KNOW which is right? Does it make any difference which way — or whether one is baptized at all? Why such confusion?

A Confusing World of Religion

Jesus Christ said such things would happen.

He warned you would be living in a world literally filled with religious confusion. He said, “. . . Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many” (Matt. 24:4, 5). Notice Christ said MANY would be deceived, and that many would come “in my name,” that is, using the name of Jesus Christ as if they had His authority.

He said, “And many false prophets shall rise, and shall deceive many” (Matt. 24:11).

In the hodgepodge of conflicts, schisms, splits, divisions, arguments, personal interpretations and private philosophies that make up our Western world of Christian religion — one starkly clear fact stands out: these plain-spoken prophecies of Jesus Christ have come to be true, literally!

Today, there are well over two hundred different rec-

ognized "denominations" — most professing to use the Bible as their guide — and enough other schisms and splits, or independent "organizations" to make up more than 400 differing bodies in the Western world of Christianity. (Write for our free booklet *Where Is God's True Church Today?*)

Can They All Be Right?

The average person is inclined to say, "But surely all these churches can't be wrong?"

But why can't they?

Jesus Christ of Nazareth said the great majority would be.

Most never think to put it this way: "Surely all these churches can't be right!" All you need to do is simply add two and two together. The very fact there are so many different views proves, in itself, the latter statement! No, they can't all be right.

The dilemma facing each layman, then, is to find out who is right, and how you can prove it.

Remember, the Apostle Paul said, "Prove all things; hold fast that which is good" (I Thes. 5:21). Isaiah said, "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them" (Isa. 8:20). The Apostle Paul taught a group of Jews in Berea who were "...more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so" (Acts 17:11).

Remember! "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (II Tim. 3:16).

That is why we constantly say, "Don't believe us, unless or until you check up, and prove everything in your own Bible."

Be sure you do carefully prove, to your own complete and total satisfaction, that you know the plain truth about baptism — by checking up on these scriptures in your own Bible!

Christ COMMANDED Baptism

Jesus Christ of Nazareth was baptized. Later, you will see baptism is an outward symbol of the burial of the old self, and of the resurrection to life — to live in a new and a different way. Baptism is commanded as an outward sign of our repentance, and willingness to surrender our lives completely to God — being willing to bury the old self.

Jesus never sinned. He did not need to be baptized as a repentant sinner — but only because “. . . Christ also suffered for us, leaving us an example, that ye should follow his steps” (I Peter 2:21). Christ’s baptism, then, was an example to all true Christians.

“Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased” (Matt. 3:13-17). Notice! Jesus said, “Permit it to be so *now* — for thus it becomes us to *fulfill all righteousness.*” John recognized Jesus did not *need* to be baptized, but that rather, John was the one who needed baptism.

Jesus was setting us an EXAMPLE to follow.

One Baptism

Peter, preaching on the Day of Pentecost in 31 A.D., said, “. . . Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Spirit” (Acts 2:38). Later, He said, “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord” (Acts 3:19). Many were deeply convicted as a result of the fantastic miracles they had seen, and the almost incredible fact of the resurrection of Jesus Christ. God says, “Then they that gladly

received his word were baptized: and the same day there were added unto them about three thousand souls" (Acts 2:41). Notice, the very first thing they did *after* really experiencing true repentance was to be baptized.

The Apostle Paul wrote to the Ephesians, "There is one body [one true Church of God], and one Spirit [the Holy Spirit of God], even as ye are called in one hope of your calling; one Lord, one faith [body of belief, true doctrine], ONE BAPTISM, one God and Father of all, who is above all, and through all, and in you all" (Eph. 4:4-6).

Notice it — there is one baptism. That is, there is only one valid, authorized, right baptism according to the divinely inspired Word of God.

There are not two or three different modes or methods, not several different manners in which it may be done — each one "as acceptable as the other."

God did not leave it up to this world to devise some "form" of man-made religious rites, attaching the name of Christ to it, and calling it Christian.

God allows us to decide, not what will be our method or mode of worshipping and serving Him, but **WHETHER** we will obey the **ONE** mode which He, the Creator, has set before us. What, then, is that "one baptism"?

What Baptism IS

The Greek word *baptizo* means to submerge, to immerse, to bury, to plunge into. The very word itself cannot at any time, mean anything other than to submerge or to immerse, fully, in water.

God could have inspired another word than the Greek *baptizo* to be used in discussing this important topic if He had not wished to perfectly picture the **THREEFOLD** meaning of **WASHING, BURIAL** and **RESURRECTION** (Rom. 6:4-5).

For example, the words *ekcheo*, *proscheo* and *katacheo* all come from the root *cheo* which means to **POUR OUT**. They are used in such scriptures as John 2:15; Acts 2:17-18; Revelation 16:1-4; Hebrews 11:28; Matthew 26:7 and Mark 14:3 in reference to pouring out money, the Holy Spirit, vials of wrath, a box of ointment or sprinkling the blood of sacrifice. Some churches pour or splash water

at their "baptisms," erroneously thinking this is what God means when He says *baptizo*.

Another word, *rantizo*, is used in Hebrews 9:13, 19,21; 10:22; 12:24 and I Peter 1:2 where it means, as it always does, to SPRINKLE. Some churches sprinkle (*rantizo*) thinking they are baptizing (*baptizo*). The words just do not say the same thing. They are entirely different.

God inspired the Greek word *baptizo* to be used in every case when His Scripture deals with baptism. This word is never translated by the English word "sprinkle." It does mean to "wash" or "bathe," but by DIPPING, SUBMERGING, IMMERSING. It is used as a figure of speech to indicate being *overwhelmed*. It is used classically when speaking of people swimming and a ship sinking. You can't swim in the outpouring of a handful of water. A ship can't sink in a splash. A body can't be buried in a sprinkling of anything — water or dirt.

Notice again the example you read in Matthew 3:13-17. Jesus came to find John on the edge of the river Jordan. But why there? If Christ had wanted to authorize the sprinkling of infants, or "pouring" of water out of a pitcher over someone's head, why did He go all the way to the river Jordan? Notice, "And Jesus, when he was baptized, went up straightway OUT OF the water" (Matt. 3:16). What was Jesus doing in the water — if the mode or method He intended to authorize were that of sprinkling or pouring?

Notice Mark's account: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized [the Greek word again meaning submerged, buried, or immersed!] of John IN Jordan. And straightway *coming up out of* the water, he saw the heavens opened and the Spirit like a dove descending upon him" (Mark 1:9, 10). Notice further, that the baptism of repentant believers required MUCH water, not just a cupful, or a few handfuls. "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized [read John 4:1-2, however, which states that Jesus Himself did not baptize, but His disciples or students

acted in His behalf]. And John also was baptizing in Aenon near Salim, *because there was MUCH WATER there: and they came, and were baptized*" (John 3:22-23).

John had gone to this specific location because there was much water available for baptism! Baptism, is, then, a total submerging into the water as a sign of the burial of the old self.

A Complete Burial

Have you ever seen a funeral where the corpse was left lying above the ground, and a few handfuls of dirt sprinkled over its head? Of course not — this would be absolutely ridiculous, and contrary to all laws of health and common sense.

Immersion into a watery "grave" is a deep spiritual symbolism which signifies the actual, literal burying of the old self — you, the way you have been — and the resurrection of a new you — now conquered by God, surrendered to God, meekly and humbly childlike in your obedience and trust in Him as your living Saviour.

"Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore *we are buried with him by baptism into death*: that like as Christ was raised up from the dead by the glory of the Father, even so we also should WALK IN NEWNESS OF LIFE. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin [the former "you"] might be destroyed, that henceforth we should not serve sin" (Rom. 6:3-6).

Paul explained this principle further when he said, "For I was alive without the law once [without a knowledge of the Law]: but when the commandment came [to his consciousness — so he became aware of what sin was] sin revived [he was able to see clearly that he was a great sinner] and I died" (Rom. 7:9). Paul said, "For sin, taking occasion by the commandment [being brought to light for what it was by the laws of God] deceived me, and *by it SLEW me*. Wherefore [because God's Law had shown him he was a sinner] the law is HOLY, and the com-

mandment HOLY, and JUST, and *good*" (Rom. 7:11-12).

So you see, baptism symbolizes BURIAL. The Apostle Paul said, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me" (Gal. 2:20).

God commands, through Paul, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (Rom. 12:1, 2). If a person is experiencing true repentance, he is literally giving his own self to God. He is reckoning himself dead, so far as sin is concerned, but *alive* through God and His Son Jesus Christ our Lord. "Let not SIN [and sin is the transgression of the law — I John 3:4] therefore reign in your mortal body, that you should obey it in the lusts thereof" (Rom. 6:11-12).

Remember, "The wages of sin is death"! (Rom. 6:23.)

Since ALL have sinned (Rom. 3:23) and come short of the glory of God — and since the wages of sin, which is the breaking of God's Law (I John 3:4) is death — therefore baptism symbolizes that death.

And it is only a symbol!

Christ died in our stead! We do not need to die!

But we DO need to symbolize the death of our "old man" by being symbolically buried underneath the water in baptism. "For if we have been planted together in the *likeness of his death*, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin" (Rom. 6:5-6).

Though Christ died for our sins — He nevertheless demands our obedience to His example and His command that we typify the crucifixion and burial of the old self, by being immersed into a watery "grave," and being raised up immediately as if in a resurrection, to live in a totally different manner.

This is the only authorized "mode" of baptism given anywhere in the Bible — and any other method or "mode" devised of man is absolutely contrary to God's inspired Word, and is not valid.

Surely it must be a terrible travesty to God to see a literal carnival made of such a deeply personal and absolutely serious event as the baptism of a sinner, symbolizing the death and burial of the old self, and as an outward sign of total repentance.

Whose Name to Use?

Some say you should be baptized in the name of Jesus only. Others say it should be done in the name of the Father, the Son, and the Holy Spirit. Who is right?

The Bible itself leaves us in no doubt. Acts 2:38 is very explicit: "... be baptized every one of you *in* [Greek *en*] *the name of Jesus Christ*..." What does a policeman mean when he arrests someone "in the name of the law" or a British official who acts "in the name of the Queen"? The obvious meaning is that this particular act is being done *by the authority* of the law [government] or the Queen.

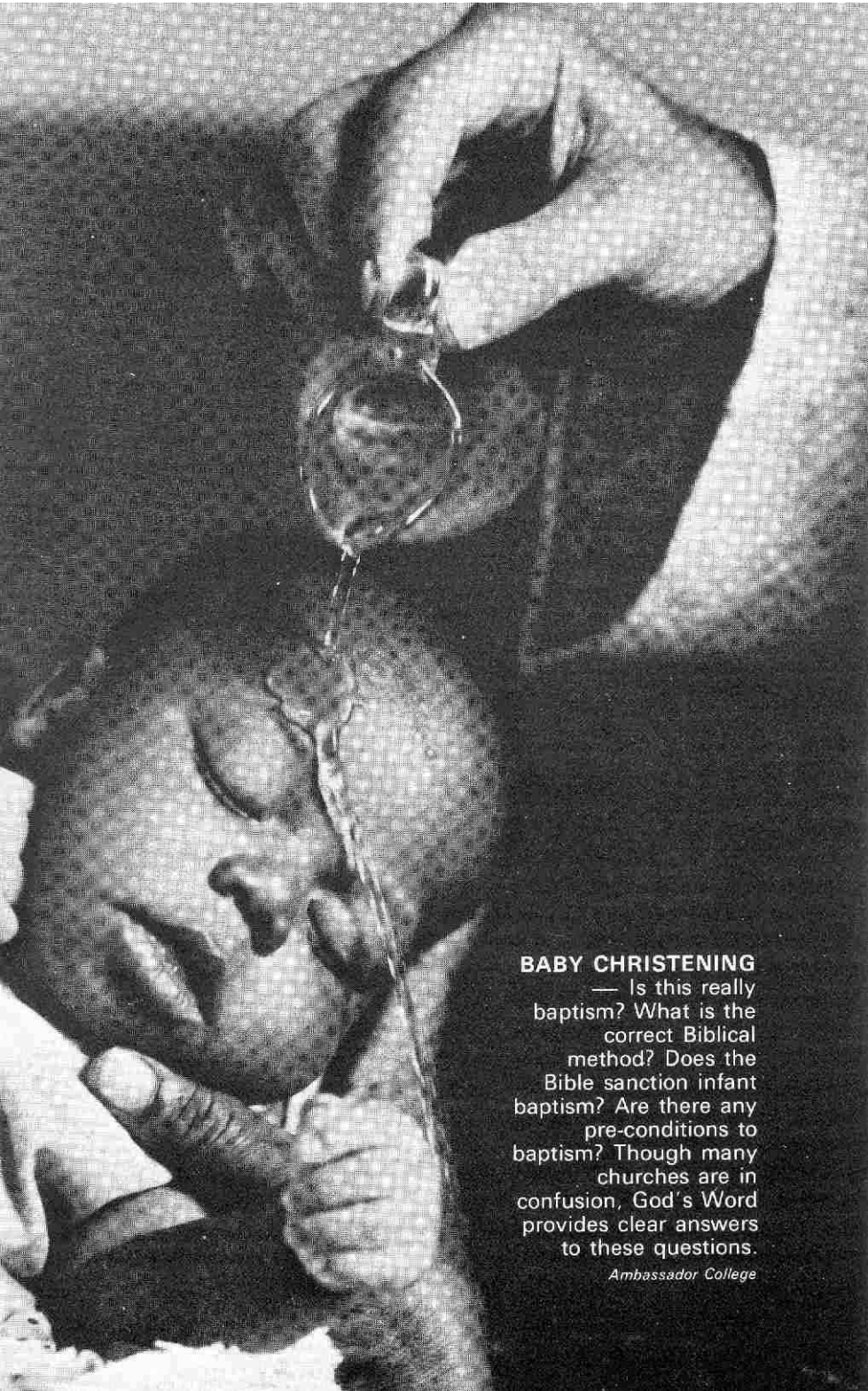
So whoever baptizes should do it with Christ's *authority*, by being a true and appointed servant of Jesus Christ. We discuss later in this chapter whom you should see in regard to baptism.

But notice now a further instruction about baptism in Matthew 28:19: "Go you therefore and disciple all the nations, immersing them *into* [Greek *eis*] the name of the Father, and of the Son, and of the Holy Spirit" (Rotherham translation). The new convert is actually becoming a new son of God — to enter into God's Family. Thus, he must be baptized into the name of that Family.

When Should Baptism Be Done?

Surely, in the light of the scriptures you have already read, the answer to this question is obvious.

Since baptism is an outward sign of total repentance, and of the willingness to bury the old self, it never should be done to infants.



BABY CHRISTENING

— Is this really baptism? What is the correct Biblical method? Does the Bible sanction infant baptism? Are there any pre-conditions to baptism? Though many churches are in confusion, God's Word provides clear answers to these questions.

Ambassador College

Baptism symbolizes the putting away of the life of sin. It symbolizes the death and burial of an "old self." It does not constitute some "magical formula" for getting oneself into the "good graces" of God. Baptism is NOT a secret ritual for "joining a church." Baptism is NOT a "christening" of a baby at birth.

Baptism is not valid if it is done by pouring, sprinkling, dabbing with a damp cloth, or cavorting under a fire hose.

Baptism is not for children!

It would be a very rare thing if a young teen-ager of even 16 or 17 is truly ready for baptism. There have been cases where boys and girls of this age have been able to come to the place of real repentance — but these are few and far between, indeed.

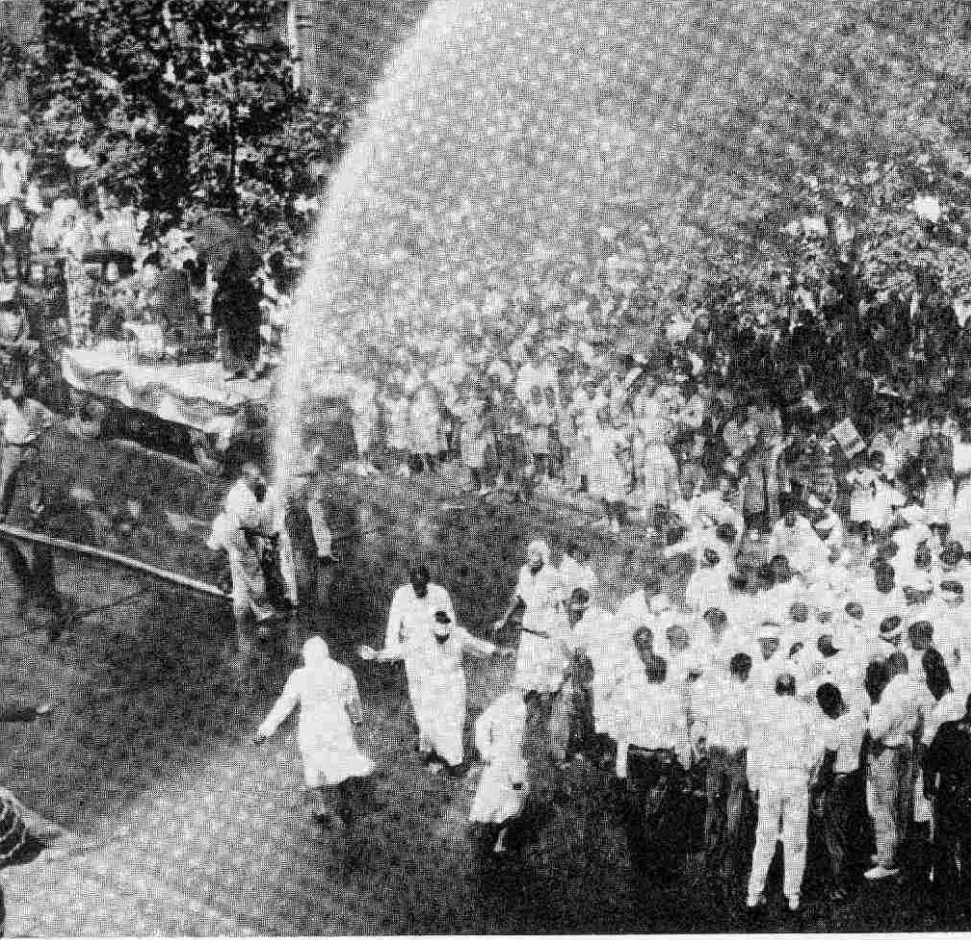
Baptism should be done as the result of complete and total repentance toward God and complete faith in the blood of Jesus Christ. Only a mature mind, one which can truly "count the cost," should consider baptism.

What About You?

But what about you? Have you been baptized? Was it done the way God commands? Did you really repent first? Did you know what repentance is? Did you know what to repent of? Did you really KNOW exactly what sin is, according to the Bible? Did you come to feel deeply broken up over your past way of life, the method you used in conducting your private affairs, your business, your home? Did you become so thoroughly disgusted with yourself, your very nature and personality, your habits and methods of expression, that you simply couldn't stand to live with yourself any longer?

Did you not only feel this as a deep and very real emotion, but did you thoroughly understand that you must yield in complete obedience to God and His Law? Had you really come to Jesus Christ in unconditional surrender of your rebellion against God's ways? Had you thoroughly repented of going with the world?

Did you understand, fully, that you were being



buried, and that a "new you" was to emerge from the water? Did you really "count the cost" (read Luke 14:25-33) when you were baptized?

Perhaps you are like many who have written to us. They can "see" many new truths by reading our Ambassador College publications. They listen, and they "agree with" many things they hear on *The WORLD TOMORROW* television and radio programs. Perhaps, many, many years ago they were "baptized." This may have been during a revival, a tent camp meeting, at the local church, or even when they were an infant. They realize there was no really dramatic change that took place in their lives when they were "baptized," but feel "satisfied" since they are now learning some new "points of truth."



BAPTISM BY FIRE HOSE —

A fire hose is used in a baptism ceremony for several hundred followers of a well-known evangelist in Washington, D.C. The ceremony was performed in full public view.

Wide World

But **THIS IS NOT ENOUGH!** Remember — and never forget — that belief without obedience is not enough to get you into God's Kingdom. Even the demons "believe and tremble" (James 2:19).

Satan the devil is the greatest "fundamentalist" of all time. He believes Jesus is the Christ. He believes in the virgin birth, the temptation and trial of Jesus, the crucifixion and resurrection of Christ, that Christ ascended to the right hand of God the Father, and that He is coming again. He believes in all the essentials of salvation! He knows they are true — but he won't obey them!

Belief coupled with obedience is necessary to gain the Kingdom of God. What about it? Are you being truly honest with yourself?

For those of you who have been baptized in the past or have had a "religious experience," the puzzling question often arises: "What should I do? Should I be *RE-baptized*?"

Re-baptism in the New Testament

Remember the example of Apollos, back during the early days of the New Testament Church? He was an enthusiastic and eloquent speaker whose zeal at first exceeded his wisdom and understanding. He had heard, and he repeated certain things he had heard, about Jesus Christ and John the Baptist, about the message they preached. He preached it himself and convinced many of its merits. They were baptized, believing in the message Apollos had taught.

But when God's Apostle came to question the people who had been taught and instructed by Apollos, he found there was a key ingredient missing in Apollos' teaching. He had failed to instruct them regarding God's Holy Spirit — His Mind, His Power, His very essence which He grants and gives to us to beget us as His sons, to give us the power to overcome our human tendencies! Paul not only found that those people hadn't received God's Holy Spirit, but they didn't even know what it was. And there are a surprising number today who share a similar lack of basic knowledge absolutely vital to salvation.

Apollos himself needed further instruction. He received it from a dedicated couple in the Church of God, and from the ministers in the Church of God. And, of course, those individuals to whom he preached needed further instruction, which they received from God's ministry of that day, and were all re-baptized! (Read this account in Acts, Chapter 19.) If this be your situation, you may need to consider re-baptism.

A One-way Street

Whether or not you are aware of it, you are traveling down a one-way street. There is no turning around, no side road, no escape from that one-way journey. It is the journey of your present human, physical life. You, as a living,

thinking human being — with your own settled “way,” your friends, relatives and associates, your whole routine and way of life, are growing toward an eventful and fateful day.

You are approaching a major crossroad! Along that one-way path is a major intersection. It is a branching of the road. You must choose — “. . . I have set before you life and death, blessing and cursing: therefore CHOOSE LIFE . . .” (Deut. 30:19).

If you have come to see the truth of God, and you have come to realize you are a sinner (Rom. 3:23), that sin is the transgression of God’s Law (I John 3:4), and you, therefore, are a law-breaker worthy of death (Rom. 6:23) — then God calls upon you to repent! This is that inescapable intersection you are approaching. It is the place in your life where Almighty God is going to hold you absolutely accountable for the precious knowledge you are receiving — and is going to ask you, “What have you done about it?” What will be your answer?